

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:18-cv-00722-JSC**

Sierra Club v. US Environmental Protection Agency
Assigned to: Magistrate Judge Jacqueline Scott Corley
Cause: 05:552 Freedom of Information Act

Date Filed: 02/01/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by **Stacey P. Geis**
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V.

Defendant

US Environmental Protection Agency

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Date Filed	#	Docket Text
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02/01/2018	<u>1</u>	COMPLAINT against US Environmental Protection Agency (Filing fee \$ 400, receipt number 0971-12077556.). Filed by Sierra Club. (Attachments: # <u>1</u> Civil Cover Sheet)(Geis, Stacey) (Filed on 2/1/2018) (Entered: 02/01/2018)
02/01/2018	<u>2</u>	Certificate of Interested Entities by Sierra Club (Geis, Stacey) (Filed on 2/1/2018) (Entered: 02/01/2018)
02/01/2018	<u>3</u>	Proposed Summons. (Lewis, Heather) (Filed on 2/1/2018) (Entered: 02/01/2018)
02/01/2018	<u>4</u>	Case assigned to Magistrate Judge Jacqueline Scott Corley. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening . Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 2/15/2018. (jmlS, COURT STAFF) (Filed on 2/1/2018) (Entered: 02/01/2018)
02/01/2018	<u>5</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 4/26/2018. Initial Case Management Conference set for 5/3/2018 01:30 PM. Signed by Magistrate Judge Jacqueline Scott Corley on 2/1/18. (aaaS, COURT STAFF) (Filed on 2/1/2018) (Entered: 02/02/2018)
02/02/2018	<u>6</u>	Summons Issued as to US Environmental Protection Agency. (aaaS, COURT STAFF) (Filed on 2/2/2018) (Entered: 02/02/2018)
02/15/2018	<u>7</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club.. (Lewis, Heather) (Filed on 2/15/2018) (Entered: 02/15/2018)
02/15/2018	<u>8</u>	MOTION for leave to appear in Pro Hac Vice of <i>Thomas J. Cmar</i> (Filing fee \$ 310, receipt number 0971-12116383.) filed by Sierra Club. (Attachments: # <u>1</u> Affidavit Oath per L.R. 11-3(a) in Support of Application for Admission Pro Hac Vice, # <u>2</u> Exhibit Attachment 1 – Certificate of Good Standing for Thomas J. Cmar)(Cmar, Thomas) (Filed on 2/15/2018) (Entered: 02/15/2018)
02/20/2018	<u>9</u>	ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>8</u> Motion for Pro Hac Vice as to Thomas J. Cmar. (ahm, COURT STAFF) (Filed on 2/20/2018) (Entered: 02/20/2018)
02/27/2018	<u>10</u>	AFFIDAVIT of Service for Complaint and Other Initiating Documents served on Defendant U.S. EPA, U.S. Attorney's Office, and Attorney General of the U.S. on 2/8/2018, filed by Sierra Club. (Cmar, Thomas) (Filed on 2/27/2018) (Entered: 02/27/2018)
03/14/2018	<u>11</u>	ANSWER to Complaint by US Environmental Protection Agency. (Cormier, Claire) (Filed on 3/14/2018) (Entered: 03/14/2018)
03/14/2018	<u>12</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by US Environmental Protection Agency.. (Cormier, Claire) (Filed on 3/14/2018) (Entered: 03/14/2018)
03/19/2018	<u>13</u>	STIPULATION WITH PROPOSED ORDER <i>Continuing Case Management Conference</i> filed by US Environmental Protection Agency. (Cormier, Claire) (Filed on 3/19/2018) (Entered: 03/19/2018)
03/20/2018	<u>14</u>	ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>13</u> Stipulation Continuing Case Management Conference. Joint Case Management Statement due by 5/24/2018. Initial Case Management Conference reset for 5/31/2018 at 01:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 3/20/2018) (Entered: 03/20/2018)
04/19/2018	<u>15</u>	NOTICE of need for ADR Phone Conference (ADR L.R. 3-5 d) (Cormier, Claire) (Filed on 4/19/2018) (Entered: 04/19/2018)

04/20/2018	<u>16</u>	ADR Clerk's Notice Setting ADR Phone Conference on Wednesday, May 16, 2018, at 11:30 AM Pacific time. Please note that you must be logged into an ECF account of counsel of record in order to view this document. (af, COURT STAFF) (Filed on 4/20/2018) (Entered: 04/20/2018)
05/10/2018	<u>17</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Lewis, Heather) (Filed on 5/10/2018) (Entered: 05/10/2018)
05/16/2018	18	ADR Remark: ADR Phone Conference held on 5/16/2018 by Tamara Lange. (cmf, COURT STAFF) (Filed on 5/16/2018) <i>(This is a text–only entry generated by the court. There is no document associated with this entry.)</i> (Entered: 05/16/2018)
05/23/2018	<u>19</u>	JOINT CASE MANAGEMENT STATEMENT filed by US Environmental Protection Agency. (Cormier, Claire) (Filed on 5/23/2018) (Entered: 05/23/2018)
05/31/2018	20	Minute Entry for proceedings held before Magistrate Judge Jacqueline Scott Corley: Initial Case Management Conference held on 5/31/2018. Joint Case Management Statement due by 7/5/2018. Further Case Management Conference set for 7/12/2018 01:30 PM in San Francisco, Courtroom F, 15th Floor. (Not Reported)(Time: 4 mins) Attorneys for Plaintiff: Heather Lewis; Stacey Geis. Attorney for Defendant: Claire Cormier. <i>(This is a text–only entry generated by the court. There is no document associated with this entry.)</i> (ahm, COURT STAFF) (Date Filed: 5/31/2018) (Entered: 05/31/2018)
07/05/2018	<u>21</u>	JOINT CASE MANAGEMENT STATEMENT <i>and Proposed Order</i> filed by US Environmental Protection Agency. (Cormier, Claire) (Filed on 7/5/2018) (Entered: 07/05/2018)
07/09/2018	22	CLERK'S NOTICE CONTINUING CASE MANAGEMENT CONFERENCE. To all parties and counsel of record: Please take notice that at the parties' request, and good cause having been shown, the case management conference scheduled for July 12, 2018 is continued to September 20, 2018 at 1:30 p.m., before Magistrate Judge Jacqueline Scott Corley, in Courtroom F, 15th Floor, Federal Building, 450 Golden Gate Avenue in San Francisco. A joint case management statement shall be filed seven days prior to the conference. (This is a text only docket entry, there is no document associated with this notice.) (ahm, COURT STAFF) (Filed on 7/9/2018) (Entered: 07/09/2018)
09/11/2018	<u>23</u>	STIPULATION WITH PROPOSED ORDER <i>continuing Further Case Management Conference</i> filed by US Environmental Protection Agency. (Cormier, Claire) (Filed on 9/11/2018) (Entered: 09/11/2018)
09/12/2018	<u>24</u>	ORDER as modified by Magistrate Judge Jacqueline Scott Corley granting <u>23</u> Stipulation continuing further case management conference. Joint Case Management Statement due by 10/11/2018. Further Case Management Conference reset for 10/17/2018 at 11:00 AM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 9/12/2018) (Entered: 09/12/2018)
10/11/2018	<u>25</u>	STIPULATION WITH PROPOSED ORDER <i>Continuing Case Management Conference</i> filed by US Environmental Protection Agency. (Cormier, Claire) (Filed on 10/11/2018) (Entered: 10/11/2018)
10/12/2018	<u>26</u>	ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>25</u> Stipulation continuing case management conference. Joint Case Management Statement due by 12/6/2018. Further Case Management Conference reset for 12/13/2018 at 01:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 10/12/2018) (Entered: 10/12/2018)
11/30/2018	<u>27</u>	STIPULATION WITH PROPOSED ORDER <i>Continuing Case Management Conference</i> filed by US Environmental Protection Agency. (Cormier, Claire) (Filed on 11/30/2018) (Entered: 11/30/2018)

12/03/2018	<u>28</u>	ORDER by Magistrate Judge Jacqueline Scott Corley granting <u>27</u> Stipulation continuing case management conference. Joint Case Management Statement due by 1/31/2019. Further Case Management Conference set for 2/7/2019 at 1:30 PM in San Francisco, Courtroom F, 15th Floor. (ahm, COURT STAFF) (Filed on 12/3/2018) (Entered: 12/03/2018)
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